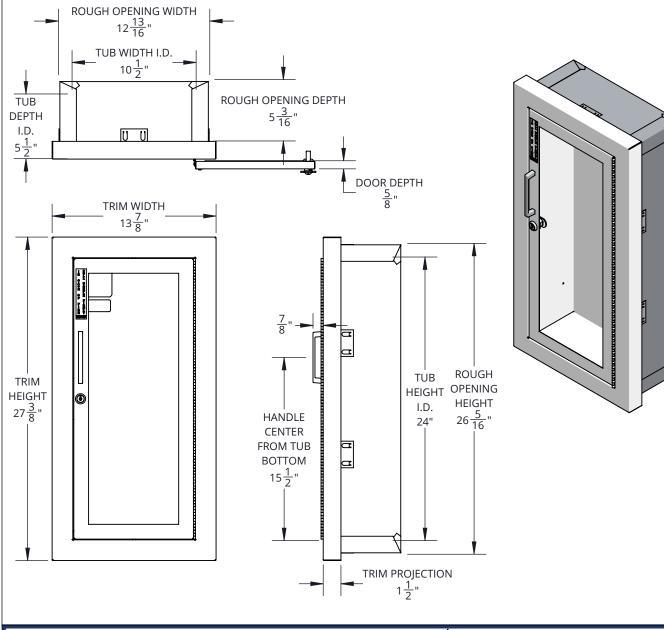
# Architectural Series, Fire Protection Cabinet, Ambassador - C1816G10FX2 FE FX2 CABINET, AMBASSADOR, 1-1/2" SQ TRIM, FL VIEW SAFTLOK, CLR ACR, CRS TUB, CRS DR/TRM, ALL WHT, 18 TUB



#### SPECIFICATIONS:

Tub Material: 24 gauge galvanized steel

Trim Material & Style: 20 gauge CRS, semi-recessed 1-½" square edge

Door Material & Style: 20 gauge CRS, full view

Flange Material: 22 gauge galvannealed steel

Glazing: 0.090" clear acrylic (8-1/2" x 22-3/4")

**Finish:** Powder coat white door and trim, painted white tub **Hinge:** Continuous hinge opens door 180 degrees, 20 gauge CRS powder coat white

Hardware: Zinc plated pull handle, Saf-T-Lok™, glass clips & screws

**Rough Opening:** 12-13/16" x 26-5/16" x 5-3/16"

**Fire Rating:** UL classified and labeled up to 2 hours in accordance with UL 1479 (ASTM-E814) and CAN/USC-S115. **Insulation:** Wool insulation

**ADA Compliant:** Cabinet meets 4" maximum protrusion, locate handle maximum 48" above floor

**Compatible Extinguisher:** Cosmic 2.5lb. - 6lb., Galaxy 2.5lb - 5.5lb., Mercury 2.5lb. - 5lb.

### **MODEL # BREAKDOWN:**

C — Product Line: Fire protection, cabinet
18 — Tub Size: 10-½" x 24" x 5-½"
1 — Trim and Door Material: CRS, powder coat finish
6 — Trim Style: Semi-recessed 1-½" square edge
G — Door Style: Full view, pull handle, Saf-T-Lok™
10 — Door Glazing: 0.090" clear acrylic
FX2 — Fire Rated
— Color: All white

### **REPLACEMENT PARTS:**

Tub: TUB-18-PP Trim: T-1016 Door: D-101G Glazing: G10F10 Hardware Pack: HPFPUS, SL, LC

# MODEL #: C1816G10FX2

|  | 800-554-6077         | Distributor:<br>Contractor: |               | Project:                         |
|--|----------------------|-----------------------------|---------------|----------------------------------|
|  | sales@activarcpg.com |                             |               | Approved By:                     |
|  | www.activarcpg.com   | Date:                       | Quantity:     | Architect:                       |
| 9702 Newton Ave S. Bloomington, MN 55431   Many Locations Nationwide |                      | Scale: 1:8.125              | Pages: 1 OF 1 | Drawing #: C1816G10FX2-SUBMITTAL |
|  |                      |                             |               |                                  |

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